

Freshwater Parish Council
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All Members are summoned to attend a meeting of FULL COUNCIL held on TUESDAY, 6TH OCTOBER 2026, in the Council Chamber, Memorial Hall, Freshwater commencing after the Planning Committee Meeting at 6.30pm following for the purpose of transacting the business set out within the agenda below.

AGENDA

1. APOLOGIES

To receive any apologies for absence.

2. DECLARATIONS OF INTERESTS

To receive any declarations of pecuniary or non-pecuniary (personal) interests relating to items on the agenda.

3. REQUESTS FOR DISPENSATIONS

To receive and consider granting any written requests from Members for dispensations in respect of disclosable pecuniary interests.

4. MINUTES

To agree the minutes of the Freshwater Parish Council meeting held on 1st September 2026 ([PAPER A](#)).

5. WARD COUNCILLOR REPORT

Reports from the following ward councillors:

Councillor Chris Jarman – To follow

Councillor Becca Cameron – To follow

Councillor Debbie Conlin – To follow

6. OFFICER REPORTS

To receive a written update from the Clerk ([PAPER B](#)).

7. CHAIRS REPORT

To receive a report from the Chair, Cllr David Whistance ([PAPER C](#)).

8. CORRESPONDENCE

9. FINANCE

- i. To review and approve the payments list (**PAPER D to follow**)
- ii. To receive and make a decision on a grant application received from UKSA
 - Application Form ([PAPER E1](#))
 - Test the Water Report 2026 ([PAPER E2](#))
 - Test the Water Proposal ([PAPER E3](#))
 - UKSA Memorandum and Articles of Association ([PAPER E4](#))
 - UKSA Financial Statement ([PAPER E5](#))

10. UPDATE FROM THE SKATE PARK WORKING PARTY.

11. UPDATE FROM MHALCO TRUSTEES.

12. DEVELOPMENT OF YOUTH PROVISION IN THE WEST WIGHT.

To review and approve the proposal from Councillor Pakel. ([PAPER F](#))

13. LGA / NJC REVISED OFFICER PAY SCALES

To review and agree as per the officer report and information attached. ([PAPER G](#))

14. LOCAL GOVERNMENT PENSION SCHEME.

To review and approve the transfer of the employees to the LGPS as approved in the budget for 2026/27. ([PAPER H](#))

15. CHRISTMAS FESTIVE PERIOD

To consider a plan for events over the festive period.

16. FUTURE AGENDA ITEMS

Signed: Kirsty Gibson (Clerk)

Date: Thursday 1st October 2026

Should anyone require a copy of the agenda in a large print format please contact the Parish Council. Several paper copy agendas will be provided at the meeting for the public.